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Bib Data Sheet

CONFIRMATION NO. 5388

|   |   |                                   |   |  |                                |
|---|---|-----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/690,847  | <b>FILING OR 371(c) DATE</b><br>10/23/2003<br><b>RULE</b>   | <b>CLASS</b><br>536               | <b>GROUP ART UNIT</b><br>1623   | <b>ATTORNEY DOCKET NO.</b><br>US 1357/03 |                                |
| <b>APPLICANTS</b><br>James E. Guillet, North York, CANADA;<br>Maria Nowakowska, Krakow, POLAND;   |   |                                   |   |  |                                |
| <b>** CONTINUING DATA *****</b>   |   |                                   |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>CANADA 2,410,213 10/30/2002   |   |                                   |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 01/23/2004   |   |                                   |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Allowance<br>Acknowledged <u>                    </u> <u>                    </u><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>14                | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Law Office - Dinesh Agarwal, P.C.<br>Suite 330<br>5350 Shawnee Road<br>Alexandria, VA22313  |   |                                   |   |  |                                |
| <b>TITLE</b><br>Water soluble biodegradable polymeric photocatalysts  |   |                                   |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>631   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |